

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE

AMERICAN CIVIL LIBERTIES UNION OF  
WASHINGTON, et al.,

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF  
HOMELAND SECURITY, et al.,

Defendants.

No. C17-00562-MJP

**ORDER**

Upon consideration of the parties' Joint Status Report and Joint Motion to Set Case  
Deadlines, it is hereby

**ORDERED** that the Joint Motion is **GRANTED**; it is further

**ORDERED** that any discovery that might occur in the above-captioned matter shall be  
completed by November 1, 2018; it is further

**ORDERED** that any dispositive motions shall be filed by January 31, 2019.

SO ORDERED, this \_\_\_\_3rd\_\_\_\_ day of \_\_May\_\_, 2018.



The Honorable Marsha J. Pechman  
United States Senior District Court Judge

Presented by:

Davis Wright Tremaine LLP

United States Department of Justice

By /s/

Eric M. Stahl, WSBA #27619  
1201 Third Avenue, Suite 2200  
Seattle, WA 98101-3045  
Telephone: (206) 757-8148  
Fax: (206) 757-7148  
E-mail: [ericstahl@dwt.com](mailto:ericstahl@dwt.com)

By /s/

Jason Lee  
United States Department of Justice  
Civil Division, Federal Programs Branch  
20 Massachusetts Avenue NW  
Washington, DC 20001  
Tel.: (202) 514-3367  
Fax: (202) 616-8470  
Email: [Jason.Lee3@usdoj.gov](mailto:Jason.Lee3@usdoj.gov)

Emily Chiang, WSBA #50517  
American Civil Liberties Union of  
Washington Foundation  
901 Fourth Avenue, #630  
Seattle, WA 98164  
Email: [echiang@aclu-wa.org](mailto:echiang@aclu-wa.org)

CHAD A. READLER  
Acting Assistant Attorney General

ANNETTE L. HAYES  
United States Attorney

*Attorneys for Plaintiffs*  
*American Civil Liberties Union of*  
*Washington, American Civil Liberties*  
*Union of Montana, and American Civil*  
*Liberties Union of North Dakota*

ELIZABETH J. SHAPIRO  
Deputy Director, Federal Programs Branch

*Attorneys for Defendants*  
*U.S. Department of Homeland Security and U.S.*  
*Customs and Border Protection*